



MS AF  
Attorney Docket No. 90094

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

JENSEN, et al.

Serial No. 09/993,374

Art Unit: 1774

Filed: November 14, 2001

Examiner: C. Thompson

For: **FIBER-REINFORCED SANDWICH PANEL**

**TRANSMITTAL LETTER**

The Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Submitted herewith for filing in the U.S. Patent and Trademark Office is the following:

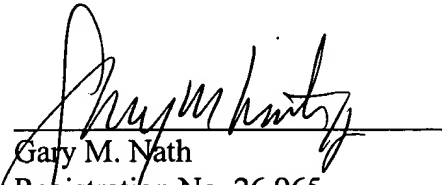
- (1) Transmittal Letter;
- (2) Response; and
- (3) Copy of August 19, 2004 Interview Summary.

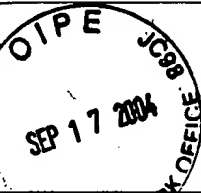
Respectfully submitted,  
NATH & ASSOCIATES PLLC

Date: September 17, 2004

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# Interview Summary

Application No.	Applicant(s)	
09/993,374	JENSEN ET AL.	
Examiner	Art Unit	
Camie S Thompson	1774	

All participants (applicant, applicant's representative, PTO personnel):

- (1) Camie S Thompson (3) \_\_\_\_\_  
(2) Derek Richmond (4) \_\_\_\_\_

Date of Interview: 8/19/04

Type: a) ☐ Telephonic b) ☐ Video Conference  
c) ☐ Personal [copy given to: 1) ☐ applicant 2) ☒ applicant's representative]

Exhibit shown or demonstration conducted: d) ☒ Yes e) ☐ No.

If Yes, brief description: Figure 3

Claim(s) discussed: all

Identification of prior art discussed: Jasperson

Agreement with respect to the claims f) ☒ was reached. g) ☐ was not reached. h) ☐ N/A.

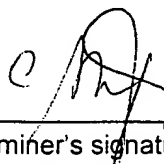
Substance of Interview including description of the general nature of what was agreed to if an agreement was reached, or any other comments: See below

(A fuller description, if necessary, and a copy of the amendments which the examiner agreed would render the claims allowable, if available, must be attached. Also, where no copy of the amendments that would render the claims allowable is available, a summary thereof must be attached.)

THE FORMAL WRITTEN REPLY TO THE LAST OFFICE ACTION MUST INCLUDE THE SUBSTANCE OF THE INTERVIEW. (See MPEP Section 713.04). If a reply to the last Office action has already been filed, APPLICANT IS GIVEN ONE MONTH FROM THIS INTERVIEW DATE, OR THE MAILING DATE OF THIS INTERVIEW SUMMARY FORM, WHICHEVER IS LATER, TO FILE A STATEMENT OF THE SUBSTANCE OF THE INTERVIEW. See Summary of Record of Interview requirements on reverse side or on attached sheet.

Figure 3 shows that #16 (support frame) is continuous with the first and second face panel. Claim 1 overcomes the Jasperson reference.

Examiner Note: You must sign this form unless it is an Attachment to a signed Office action.

  
Examiner's signature, if required